Eastern Shore, the cars provided for colored people are hardly fit for a dog to ride in. The law emphatically states that the "accommodation...the same.") If this is the case, then it is the duty of the colored people to see to it that they get proper accommodation, as they are no longer the "untouchables" in the State. If we are to be humiliated by being separated from other travelers, then we should compel the railroad companies to see to it that the cars for colored people are not shabby. The best way to get rid of a bad law is to have it strictly enforced. If the white people of this State have their privileges, they should be willing to pay for the privilege.

**IS THE NEGRO AN INFERIOR OR SUPERIOR BEING?**

Three books of much importance bearing upon the so-called race problem have been published quite recently. All of them are by authors of Southern birth and residence. They are: "The Present Position of the Negro in the South," by Dr. William N. Taylor; "The Negro Question in the South," by Dr. W. E. B. Du Bois; and "The Negro in the South," by Dr. W. E. Burghardt Du Bois. Each of these books is a valuable contribution to the study of the negro problem, and all of them are written with great care and force.

Correspondences will please all communications in the office by mail.

An opportunity is now afforded the Suffrage League to take up this work in the State for equal accommodations for all travelers.

It is to be hoped that the Pennsylvania Railroad may be made to pay substantial damages for refusing Mr. Smith's request. This is led off by giving bad accommodations and causing the law to be broken.

No use for discussions or bickerings to kill this important suffrage amendment is the work of everybody.

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